**Dairy on "Medical Care" educational practice for the 1st year students**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group №\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Practical skills** | **Number of procedures done by student independently** | **Number of procedures done by student with assistance** |
| 1. Acquaintance with the structure and organization of work of the healthcare institutions departments |  |  |
| 1. Sanitizing a patient with pediculosis |  |  |
| 1. Preparing and giving hot-water bag to patient |  |  |
| 1. Preparation and filing of heater and bladder with ice. |  |  |
| 1. Temperature measurement technique |  |  |
| 1. Sanitary and hygienic treatment of patients: general |  |  |
| 1. Sanitary and hygienic treatment of patients: particular |  |  |
| 1. Current cleaning of medical-diagnostic rooms:   A. Corridors  B. Rooms (wards)  C. Procedural room |  |  |
| 1. General cleaning and disinfection of the procedural room |  |  |
| 1. Wards ultraviolet germicidal irradiation |  |  |
| 1. Ward ventilation |  |  |
| 1. Wheelchair patient's transportation |  |  |
| 1. Transportation of patients with stretchers |  |  |
| 1. Transportation of patients on wheeled stretcher |  |  |
| 1. Change of patient’s underwear |  |  |
| 1. Change of bed linen |  |  |
| 1. Assist with bedpan |  |  |
| 1. Assist with male urine bottle |  |  |
| 1. Intimate washing of the patient |  |  |
| 1. Assist with feeding to seriously ill patients |  |  |
| 1. Anthropometric measurements, data recording |  |  |
| 1. Cutting a patient's nails |  |  |
| 1. Disinfection of patient-care items |  |  |
| 1. Medical equipment preparation for disinfection, sterilization, utilization |  |  |
| 1. Preparation of disinfectants solutions |  |  |
| 1. Assisting in the urine collection for analysis |  |  |
| 1. Assisting in the feces collection for analysis |  |  |
| 1. Other |  |  |
| **Total score:** |  |  |

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_year**

**Final report on "Medical Care" educational practice for the 1st year students**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group №\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Practical skills** | **Number of procedures done by student independently** | **Number of procedures done by student with assistance** |
| 1. Acquaintance with the structure and organization of work of the healthcare institutions departments |  |  |
| 1. Sanitizing a patient with pediculosis |  |  |
| 1. Preparing and giving hot-water bag to patient |  |  |
| 1. Preparation and filing of heater and bladder with ice. |  |  |
| 1. Temperature measurement technique |  |  |
| 1. Sanitary and hygienic treatment of patients: general |  |  |
| 1. Sanitary and hygienic treatment of patients: particular |  |  |
| 1. Current cleaning of medical-diagnostic rooms:   A. Corridors  B. Rooms (wards)  C. Procedural room |  |  |
| 1. General cleaning and disinfection of the procedural room |  |  |
| 1. Wards ultraviolet germicidal irradiation |  |  |
| 1. Ward ventilation |  |  |
| 1. Wheelchair patient's transportation |  |  |
| 1. Transportation of patients with stretchers |  |  |
| 1. Transportation of patients on wheeled stretcher |  |  |
| 1. Change of patient’s underwear |  |  |
| 1. Change of bed linen |  |  |
| 1. Assist with bedpan |  |  |
| 1. Assist with male urine bottle |  |  |
| 1. Intimate washing of the patient |  |  |
| 1. Assist with feeding to seriously ill patients |  |  |
| 1. Anthropometric measurements, data recording |  |  |
| 1. Cutting a patient's nails |  |  |
| 1. Disinfection of patient-care items |  |  |
| 1. Medical equipment preparation for disinfection, sterilization, utilization |  |  |
| 1. Preparation of disinfectants solutions |  |  |
| 1. Assisting in the urine collection for analysis |  |  |
| 1. Assisting in the feces collection for analysis |  |  |
| 1. Other |  |  |
| **Total score:** |  |  |

**Practice duration: from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_year**