**Dairy on "Medical Care" educational practice for the 1st year students**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group №\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Practical skills** | **Number of procedures done by student independently** | **Number of procedures done by student with assistance** |
| 1. Acquaintance with the structure and organization of work of the healthcare institutions departments
 |  |  |
| 1. Sanitizing a patient with pediculosis
 |  |  |
| 1. Preparing and giving hot-water bag to patient
 |  |  |
| 1. Preparation and filing of heater and bladder with ice.
 |  |  |
| 1. Temperature measurement technique
 |  |  |
| 1. Sanitary and hygienic treatment of patients: general
 |  |  |
| 1. Sanitary and hygienic treatment of patients: particular
 |  |  |
| 1. Current cleaning of medical-diagnostic rooms:

A. CorridorsB. Rooms (wards)C. Procedural room |  |  |
| 1. General cleaning and disinfection of the procedural room
 |  |  |
| 1. Wards ultraviolet germicidal irradiation
 |  |  |
| 1. Ward ventilation
 |  |  |
| 1. Wheelchair patient's transportation
 |  |  |
| 1. Transportation of patients with stretchers
 |  |  |
| 1. Transportation of patients on wheeled stretcher
 |  |  |
| 1. Change of patient’s underwear
 |  |  |
| 1. Change of bed linen
 |  |  |
| 1. Assist with bedpan
 |  |  |
| 1. Assist with male urine bottle
 |  |  |
| 1. Intimate washing of the patient
 |  |  |
| 1. Assist with feeding to seriously ill patients
 |  |  |
| 1. Anthropometric measurements, data recording
 |  |  |
| 1. Cutting a patient's nails
 |  |  |
| 1. Disinfection of patient-care items
 |  |  |
| 1. Medical equipment preparation for disinfection, sterilization, utilization
 |  |  |
| 1. Preparation of disinfectants solutions
 |  |  |
| 1. Assisting in the urine collection for analysis
 |  |  |
| 1. Assisting in the feces collection for analysis
 |  |  |
| 1. Other
 |  |  |
| **Total score:** |  |  |

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_year**

**Final report on "Medical Care" educational practice for the 1st year students**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group №\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Practical skills** | **Number of procedures done by student independently** | **Number of procedures done by student with assistance** |
| 1. Acquaintance with the structure and organization of work of the healthcare institutions departments
 |  |  |
| 1. Sanitizing a patient with pediculosis
 |  |  |
| 1. Preparing and giving hot-water bag to patient
 |  |  |
| 1. Preparation and filing of heater and bladder with ice.
 |  |  |
| 1. Temperature measurement technique
 |  |  |
| 1. Sanitary and hygienic treatment of patients: general
 |  |  |
| 1. Sanitary and hygienic treatment of patients: particular
 |  |  |
| 1. Current cleaning of medical-diagnostic rooms:

A. CorridorsB. Rooms (wards)C. Procedural room |  |  |
| 1. General cleaning and disinfection of the procedural room
 |  |  |
| 1. Wards ultraviolet germicidal irradiation
 |  |  |
| 1. Ward ventilation
 |  |  |
| 1. Wheelchair patient's transportation
 |  |  |
| 1. Transportation of patients with stretchers
 |  |  |
| 1. Transportation of patients on wheeled stretcher
 |  |  |
| 1. Change of patient’s underwear
 |  |  |
| 1. Change of bed linen
 |  |  |
| 1. Assist with bedpan
 |  |  |
| 1. Assist with male urine bottle
 |  |  |
| 1. Intimate washing of the patient
 |  |  |
| 1. Assist with feeding to seriously ill patients
 |  |  |
| 1. Anthropometric measurements, data recording
 |  |  |
| 1. Cutting a patient's nails
 |  |  |
| 1. Disinfection of patient-care items
 |  |  |
| 1. Medical equipment preparation for disinfection, sterilization, utilization
 |  |  |
| 1. Preparation of disinfectants solutions
 |  |  |
| 1. Assisting in the urine collection for analysis
 |  |  |
| 1. Assisting in the feces collection for analysis
 |  |  |
| 1. Other
 |  |  |
| **Total score:** |  |  |

**Practice duration: from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_year**