**Report on "Medical Care" educational practice for the 2d year students**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group №\_\_\_\_\_\_\_\_\_\_**

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| **Practical skills** | **Number of procedures done by student independently** | **Number of procedures done by student with assistance** |
| 1. Blood sample collection technique   (on mannequin) |  |  |
| 1. Technique of intravenous injection   (on mannequin) |  |  |
| 1. Technique of intravenous infusion   (on mannequin) |  |  |
| 1. Technique of intramuscular injection   (on mannequin) |  |  |
| 1. Technique of subcutaneous injection   (on mannequin) |  |  |
| 1. Antibiotics dilution technique |  |  |
| 1. Technique of intradermal injection   (on mannequin) |  |  |
| 1. Filling systems for intravenous infusion |  |  |
| 1. Submission of the urinal and bed-pan to the patient |  |  |
| 1. Intimate washing of the patient |  |  |
| 1. Bedsores prophylaxis |  |  |
| 1. Assist with feeding to seriously ill patients |  |  |
| 1. Care of the mouth of patient |  |  |
| 1. Care of the nose of patient |  |  |
| 1. Care of the ears of patient |  |  |
| 1. Care of the eyes of patient |  |  |
| 1. Instilling nose drops. |  |  |
| 1. Instilling ears drops. |  |  |
| 1. Instilling of eyes drops |  |  |
| 1. Temperature measurement and registration results |  |  |
| 1. Preparation and application of a hot-water bag (bottle) |  |  |
| 1. Preparation and application of an ice bag |  |  |
| 1. Carrying rubbing, application of drug to the skin |  |  |
| 1. Sputum collection for laboratory testing |  |  |
| 1. Water balance determination |  |  |
| 1. Radial artery pulse measurement |  |  |
| 1. Measurement of breath rate |  |  |
| 1. Blood pressure measurement |  |  |
| 1. Technique of feces sample collection |  |  |
| 1. Ward ventilation |  |  |
| 1. Cleaning and disinfecting of the departments rooms |  |  |
| 1. Wards ultraviolet germicidal irradiation |  |  |
| **Total score:** |  |  |

**Practice duration: from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_20 \_\_\_\_year**