**Report on "Medical Care" educational practice for the 2d year students**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Group №\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Practical skills** | **Number of procedures done by student independently** | **Number of procedures done by student with assistance** |
| 1. Blood sample collection technique

(on mannequin) |  |  |
| 1. Technique of intravenous injection

(on mannequin) |  |  |
| 1. Technique of intravenous infusion

(on mannequin) |  |  |
| 1. Technique of intramuscular injection

(on mannequin) |  |  |
| 1. Technique of subcutaneous injection

(on mannequin) |  |  |
| 1. Antibiotics dilution technique
 |  |  |
| 1. Technique of intradermal injection

(on mannequin) |  |  |
| 1. Filling systems for intravenous infusion
 |  |  |
| 1. Submission of the urinal and bed-pan to the patient
 |  |  |
| 1. Intimate washing of the patient
 |  |  |
| 1. Bedsores prophylaxis
 |  |  |
| 1. Assist with feeding to seriously ill patients
 |  |  |
| 1. Care of the mouth of patient
 |  |  |
| 1. Care of the nose of patient
 |  |  |
| 1. Care of the ears of patient
 |  |  |
| 1. Care of the eyes of patient
 |  |  |
| 1. Instilling nose drops.
 |  |  |
| 1. Instilling ears drops.
 |  |  |
| 1. Instilling of eyes drops
 |  |  |
| 1. Temperature measurement and registration results
 |  |  |
| 1. Preparation and application of a hot-water bag (bottle)
 |  |  |
| 1. Preparation and application of an ice bag
 |  |  |
| 1. Carrying rubbing, application of drug to the skin
 |  |  |
| 1. Sputum collection for laboratory testing
 |  |  |
| 1. Water balance determination
 |  |  |
| 1. Radial artery pulse measurement
 |  |  |
| 1. Measurement of breath rate
 |  |  |
| 1. Blood pressure measurement
 |  |  |
| 1. Technique of feces sample collection
 |  |  |
| 1. Ward ventilation
 |  |  |
| 1. Cleaning and disinfecting of the departments rooms
 |  |  |
| 1. Wards ultraviolet germicidal irradiation
 |  |  |
| **Total score:** |  |  |

**Practice duration: from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_20 \_\_\_\_year**